

TYPE OR PRINT  
IN BLACK INK  
(For instructions, see  
booklet: "How to File an  
Application to Appropriate  
Water in California")



# California Environmental Protection Agency

State Water Resources Control Board  
Division of Water Rights

P.O. Box 2000, Sacramento, CA 95812-2000

Tel: (916) 341-5300 Fax: (916) 341-5400

www.waterrights.ca.gov

APPLICATION NO. 31567

(leave blank)

## APPLICATION TO APPROPRIATE WATER

### SECTION A: NOTICE INFORMATION

#### 1. APPLICANT/AGENT

a.

	APPLICANT	ASSIGNED AGENT (if any)
Name	AUSTIN CREEK MUTUAL WATER COMPANY	LINDA PETRULIAS
		BOARD PRESIDENT
Mailing Address	PO BOX 86	
City, State & Zip	CAZADERO CA 95421	
Telephone	H 707 632 5532 W 707 570 3873	
Fax	H 707 632 5532 W 707 570 3874	
E-mail	acmwc@comcast.net	

#### 2. OWNERSHIP INFORMATION (Please check type of ownership.)

☐ Sole Owner

☐ Limited Liability Company (LLC)

☐ General Partnership\*

☐ Limited Partnership\*

☐ Business Trust

☐ Husband/Wife Co-Ownership

☒ Corporation

☐ Joint Venture

☐ Other \_\_\_\_\_

\*Please provide a copy of your partnership agreement.

#### 3. PROJECT DESCRIPTION (Provide a detailed description of your project, including, but not limited to, type of construction activity, area to be graded or excavated, and how the water will be used.)

PUBLIC COMMUNITY WATER SYSTEM #4900630 ; 32 HOMEOWNERS/  
MEMBERS ; 61 ACTIVE USERS ; 11 NON-USERS  
SINGLE FAMILY HOMES

☐ For continuation, see Attachment No. \_\_\_\_\_

#### 4. PURPOSE OF USE, DIVERSION/STORAGE AMOUNT AND SEASON

a. PURPOSE OF USE (irrigation, domestic, etc.)	DIRECT DIVERSION				STORAGE N/A		
	AMOUNT		SEASON OF DIVERSION		AMOUNT	SEASON OF COLLECTION	
	Rate (cfs or gpd)*	Acre-feet per year	Beginning date (month & day)	Ending date (month & day)		Beginning date (month & day)	Ending date (month & day)
DOMESTIC	9235gpd	10.37	JANUARY 1	DECEMBER 31			
		10					

☐ See Attachment No. \_\_\_\_\_

\* If rate is less than 0.025 cubic feet per second (cfs), use gallons per day (gpd).

b. Total combined amount taken by direct diversion and storage during any one year will be 10.37 acre-feet.

c. Reservoir storage is: ☐ onstream ☐ offstream ☐ underground (If underground storage, attach Form APP-UGSTOR.)

d. Watershed in which diversion is located: RUSSIAN RIVER Watershed in which water will be used: RUSSIAN RIVER

e. County in which diversion is located: SANJOAQUIN County in which water will be used: SANJOAQUIN

f. Assessor's Parcel Number(s): 047-050-043-000 ; 047-050-035-000 ; 047-220-003-000 ;

☐ See Attachment No. 047-220-055-000 ; 047-040-013-000

#### 5. SOURCES AND POINTS OF DIVERSION/REDIVERSION

a. Sources and Points of Diversion (POD)/Points of Rediversion (PORD):

☒ POD / ☐ PORD # 1 : AUSTIN CREEK tributary to RUSSIAN RIVER  
thence \_\_\_\_\_

☐ POD / ☐ PORD # : N/A tributary to \_\_\_\_\_  
thence \_\_\_\_\_

☐ POD / ☐ PORD # : N/A tributary to \_\_\_\_\_  
thence \_\_\_\_\_

☐ See Attachment No. 7 PARCEL MAP BK 97 PAGE 05

b. State Planar and Public Land Survey Coordinate Description:

POD/ POD #	CALIFORNIA COORDINATES (NAD 27)	ZONE	POINT IS WITHIN (40-acre subdivision)	SECTION	TOWN -SHIP	RANGE	BASE AND MERIDIAN
1	NAD 83	10	SE 1/4 of 1/4	34	8N	11W	MOBM
	299842N, 1697334E	2	N2 SW 1/4 of NE 1/4	35	7N	11W	MOBM
			1/4 of 1/4				

☐ See Attachment No. 1A

c. Name of the post office most often used by those living near the proposed point(s) of diversion:

CAZADERO CA 95421

6. WATER AVAILABILITY

a. Have you attached a water availability analysis for this project? ☐ YES ☒ NO

If NO, provide sufficient information to demonstrate that there is reasonable likelihood that unappropriated water is available for the proposed appropriation:

WATER SYSTEM HAS BEEN IN SERVICE APPROXIMATELY 40 YEARS. SYSTEM CURRENTLY SERVICES 61 ACTIVE USERS. WELL IS 66' BELOW AUSTIN CREEK

☐ See Attachment No. 2 GEDLOGIST REPORT

b. Is your project located on a stream system declared to be fully appropriated by the State Water Resources Control Board during your proposed season of diversion? ☒ YES ☐ NO

c. In an average year, does the stream dry up at any point downstream of your project? ☐ YES ☐ NO If YES, during which months? ☐ Jan ☐ Feb ☐ Mar ☐ Apr ☐ May ☐ Jun ☐ Jul ☐ Aug ☒ Sep ☒ Oct ☒ Nov ☐ Dec

d. What alternate sources of water are available if a portion of your requested diversion season must be excluded because water is not available for appropriation? (e.g., percolating groundwater, purchased water, etc.)

PERCOLATING GROUND WATER ; PURCHASED WATER

☐ See Attachment No. 2 GEDLOGIST REPORT

7. PLACE OF USE

USE IS WITHIN (40-acre subdivision)	SECTION	TOWNSHIP	RANGE	BASE & MERIDIAN	IF IRRIGATED <i>N/A</i>	
					Acres	Presently cultivated?
<i>SE 1/4 of 1/4</i>	<i>34</i>	<i>8N</i>	<i>11W</i>	<i>MOBM</i>		<input type="checkbox"/> YES <input type="checkbox"/> NO
<i>SW 1/4 of 1/4</i>	<i>35</i>	<i>7N</i>	<i>11W</i>	<i>MOBM</i>		<input type="checkbox"/> YES <input type="checkbox"/> NO
<i>1/4 of 1/4</i>	<i>NORTHERLY PORTION BODELA RANCHO</i>					<input type="checkbox"/> YES <input type="checkbox"/> NO
<i>1/4 of 1/4</i>	<i>38°29'07"N ; 123° 03' 30"W</i>					<input type="checkbox"/> YES <input type="checkbox"/> NO
<i>1/4 of 1/4</i>						<input type="checkbox"/> YES <input type="checkbox"/> NO
Total:						

☐ See Attachment No. 1A 1B 1C 1D 1E

8. PROJECT SCHEDULE

a. Project is:

☐ proposed. Year construction will begin: \_\_\_\_\_

☐ partially complete. Extent of completion: \_\_\_\_\_

☒ complete. Year completed: 1960

b. Year of first use: 1960 Year water will be used to the full extent intended: CURRENT

SECTION B: MISCELLANEOUS DIVERSION INFORMATION

1. JUSTIFICATION OF AMOUNTS REQUESTED

N/A a. ☐ IRRIGATION: Maximum area to be irrigated in any one year: 0 acres.

CROP	ACRES	METHOD OF IRRIGATION (sprinklers, flooding, etc.)	WATER USE (Acre-feet/Yr.)	SEASON OF WATER USE	
				Beginning date (month & day)	Ending date (month & day)

☐ See Attachment No. \_\_\_\_\_

b. ☐ DOMESTIC: Number of residences to be served: 61 Separately owned? ☒ YES ☐ NO  
Number of people to be served: 150 Estimated daily use per person is: 61 gallons per day  
Area of domestic lawns and gardens: 6500 square feet  
Incidental domestic uses: NONE  
(dust control area, number and kind of domestic animals, etc.)

c. ☐ STOCK WATERING: Kind of stock: 0 Maximum number: \_\_\_\_\_  
Describe type of operation: \_\_\_\_\_  
(feedlot, dairy, range, etc.)

d. ☐ RECREATIONAL: Type of recreation: ☐ Fishing ☐ Swimming ☐ Boating ☐ Other NONE

e. ☐ MUNICIPAL:

POPULATION		MAXIMUM MONTH		ANNUAL USE		
List for 5-year periods until use is completed		Average daily use (gallons per capita)	Rate of diversion (cfs)	Average daily use (gallons per capita)	Acre-foot (per capita)	Total (acre-feet)
Period	Population					
Present						

☐ See Attachment No. \_\_\_\_\_

Month of maximum use during year: \_\_\_\_\_ Month of minimum use during year: \_\_\_\_\_

f. ☐ HEAT CONTROL: Area to be heat controlled: \_\_\_\_\_ net acres  
Type of crops protected: \_\_\_\_\_  
Rate at which water is applied to use: \_\_\_\_\_ gpm per acre  
Heat protection season will begin \_\_\_\_\_ and end \_\_\_\_\_  
(month & day) (month & day)

g. ☐ FROST PROTECTION: Area to be frost protected: \_\_\_\_\_ net acres  
Type of crops protected: \_\_\_\_\_  
Rate at which water is applied to use: \_\_\_\_\_ gpm per acre  
The frost protection season will begin \_\_\_\_\_ and end \_\_\_\_\_  
(month & day) (month & day)

h. ☐ INDUSTRIAL: Type of industry: \_\_\_\_\_  
Basis for determination of amount of water needed: \_\_\_\_\_

i. ☐ MINING: Name of the claim: \_\_\_\_\_ ☐ Patented ☐ Unpatented  
Nature of the mine: \_\_\_\_\_ Mineral(s) to be mined: \_\_\_\_\_  
Type of milling or processing: \_\_\_\_\_  
After use, the water will be discharged into \_\_\_\_\_ (watercourse)  
in \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ B. & M.

j. ☐ POWER: Total fall to be utilized: \_\_\_\_\_ feet  
Maximum flow through the penstock: \_\_\_\_\_ cfs  
Maximum theoretical horsepower capable of being generated by the works (cfs x fall + 8.8): \_\_\_\_\_  
Electrical capacity (hp x 0.746 x efficiency): \_\_\_\_\_ kilowatts at: \_\_\_\_\_ % efficiency  
After use, the water will be discharged into \_\_\_\_\_ (watercourse)  
in \_\_\_\_\_ 1/4 of \_\_\_\_\_ 1/4 of Section \_\_\_\_\_, T \_\_\_\_\_, R \_\_\_\_\_, \_\_\_\_\_ B. & M. FERC No.: \_\_\_\_\_

k. ☐ FISH AND WILDLIFE PRESERVATION AND/OR ENHANCEMENT: List specific species and habitat type that will be preserved or enhanced in Item 7a of Section C.

l. ☐ OTHER: Describe use: \_\_\_\_\_  
Basis for determination of amount of water needed: \_\_\_\_\_

## 2. DIVERSION AND DISTRIBUTION METHOD

a. Diversion will be by gravity by means of: \_\_\_\_\_  
(dam, pipe in unobstructed channel, pipe through dam, siphon, weir, gate, etc.)

b. Diversion will be by pumping from: WELL  
(sump, offset well, channel, reservoir, etc.)

Pump discharge rate: 0.17 ☒ cfs or ☐ gpd Horsepower: 7.5 HP ZONE 1

80 GALLONS/MINUTE

BOOSTER: 5 HP. ZONE 2

c. Conduit from diversion point to first lateral or to offstream storage reservoir:

CONDUIT (pipe or channel)	MATERIAL (type of pipe or channel lining; indicate if pipe is buried or not)	CROSS-SECTION (pipe diameter, or ditch depth and top and bottom width) (inches or feet)	LENGTH (feet)	TOTAL LIFT OR FALL		CAPACITY (cfs, gpd or gpm)
				feet	+ or -	
<u>ZONE 1</u> PIPE	<u>GALVANIZED BURIED</u>	<u>2" - 4"</u>	<u>5000'</u>	<u>320</u>	<u>+</u>	<u>80 GPM</u>
<u>ZONE 2</u> PIPE	<u>GALVANIZED BURIED</u>	<u>1 1/2" - 4"</u>	<u>3650'</u>	<u>780</u>	<u>+</u>	<u>50 GPM</u>

☐ See Attachment No. 3

N/A d. Storage reservoirs: (For underground storage, complete and attach form APP-UGSTOR)

RESERVOIR NAME OR NUMBER	DAM				RESERVOIR		
	Vertical height from downstream toe of slope to spillway level (feet)	Construction material	Length (feet)	Freeboard: dam height above spillway crest (feet)	Surface area when full (acres)	Capacity (acre-feet)	Maximum water depth (feet)

☐ See Attachment No. \_\_\_\_\_

N/A e. Outlet pipe: Complete for storage reservoirs having a capacity of 10 acre-feet or more.

RESERVOIR NAME OR NUMBER	OUTLET PIPE				
	Diameter (inches)	Length (feet)	Fall: vertical distance between entrance and exit of outlet pipe (feet)	Head: vertical distance from spill- way to entrance of outlet pipe (feet)	Dead Storage: storage below entrance of outlet pipe (acre-feet)

☐ See Attachment No. \_\_\_\_\_

- f. If water will be stored and the reservoir is not at the point of diversion, the maximum rate of diversion to off-stream storage will be \_\_\_\_\_ cfs. Diversion to offstream storage will be made by: ☐ Pumping ☐ Gravity

### 3. CONSERVATION AND MONITORING

- a. What methods will you use to conserve water? Explain. WATER METERS READ EVERY 3 MONTHS. WATER USE ≤ 50 UNITS IS \$3.00/UNIT; WATER USE > 50 UNITS IS \$6.00/UNIT. METER READERS CHECK FOR LEAKS. WATER OPERATOR CHECKS SYSTEM EVERY MONTH.

- b. How will you monitor your diversion to be sure you are within the limits of your water right and you are not wasting water? ☐ Weir ☒ Meter ☐ Periodic sampling ☐ Other (describe) \_\_\_\_\_

### 4. RIGHT OF ACCESS

- a. Does the applicant own all the land where the water will be diverted, transported and used? ☒ YES ☐ NO  
If NO, I ☐ do ☐ do not have a recorded easement or written authorization permitting access.
- b. List the names and mailing addresses of all affected landowners and state what steps are being taken to obtain access: \_\_\_\_\_

☐ See Attachment No. \_\_\_\_\_

### 5. EXISTING WATER RIGHTS

- a. Do you claim an existing right for the use of all or part of the water sought by this application? ☐ YES ☒ NO  
If YES, please specify: ☐ Riparian ☐ Pre-1914 ☐ Permit ☐ License ☐ Percolating groundwater  
☐ Adjudicated ☐ Purchased or contract supply ☐ Other (specify) \_\_\_\_\_
- b. For each existing right claimed, state the source, year of first use, purpose, season and location of the point of diversion (to within quarter-quarter section). Include number of permit, license or statement of water diversion and use, if applicable. \_\_\_\_\_

☐ See Attachment No. \_\_\_\_\_

### 6. MAP REQUIREMENTS

The Division cannot process your application without accurate information showing the source of water and location of water use. You must include a map with this application form that clearly indicates the township, range, section and quarter/quarter section of (1) the proposed points of diversion and (2) the place of use. A copy of a U.S.G.S. quadrangle/topographic map of your project area is preferred. A certified engineering map is required when (1) appropriating more than three cfs, (2) constructing a dam which will be under the jurisdiction

of the Division of Safety of Dams, (3) creating a reservoir with a surface area in excess of ten acres or (4) appropriating more than 1000 acre-feet per annum by underground storage. See the instruction booklet for more information.

☐ See Attachment No. 1A 1B 1C 1D 1E

**SECTION C: ENVIRONMENTAL INFORMATION**

**Note:** Before a water right permit may be issued for your project, the State Water Resources Control Board (SWRCB) must consider the information contained in an environmental document prepared in compliance with the California Environmental Quality Act (CEQA). This form is not a CEQA document. If a CEQA document has not yet been prepared for your project, a determination must be made of who is responsible for its preparation. As the applicant, you are responsible for all costs associated with the environmental evaluation and preparation of the required CEQA documents. Please answer the following questions to the best of your ability and submit with this application any studies that have been conducted regarding the environmental evaluation of your project.

**1. COUNTY PERMITS**

a. Contact your county planning or public works department and provide the following information:

Person contacted: WALTER C CLOWERS MD Date of contact: PERMIT DATED 5-13-69  
Department: SENOMA COUNTY PUBLIC HEALTH SERVICE Telephone: (707) 523 2605  
County Zoning Designation: RURAL ORIGINAL NUMBER

Are any county permits required for your project? ☐ YES ☐ NO If YES, check appropriate box below:  
☐ Grading permit ☐ Use permit ☐ Watercourse ☐ Obstruction permit ☐ Change of zoning  
☐ General plan change ☐ Other (explain): FILE 7141-162

PERMIT TO SUPPLY WATER TO SPRINGHILL HEIGHTS AND SEQUOIA HEIGHTS  
SUBDIVISION WITH EXISTING FACILITIES INSTALLED 1959 AND 1962

b. Have you obtained any of the required permits described above? ☒ YES ☐ NO

If YES, provide a complete copy of each permit obtained.

☐ See Attachment No. 4 SENOMA COUNTY PUBLIC HEALTH SERVICE 5-13-69

**2. STATE/FEDERAL PERMITS AND REQUIREMENTS**

a. Check any additional state or federal permits required for your project:

☐ Federal Energy Regulatory Commission ☐ U.S. Forest Service ☐ Bureau of Land Management  
☐ Soil Conservation Service ☐ Dept. of Water Resources (Div. of Safety of Dams) ☐ Reclamation Board  
☐ Coastal Commission ☐ State Lands Commission ☐ Other (specify) \_\_\_\_\_

b. For each agency from which a permit is required, provide the following information:

AGENCY	PERMIT TYPE	PERSON(S) CONTACTED	CONTACT DATE	TELEPHONE NO.
STATE OF CALIFORNIA BOARD OF PUBLIC HEALTH	PERMIT TO SUPPLY WATER	WALTER CLOWERS MD PUBLIC HEALTH REFER	3-13-69 5-7-69	<u>H</u>

☐ See Attachment No. 5A + 5B STATE OF CALIFORNIA DEPARTMENT OF PUBLIC HEALTH

c. Does your proposed project involve any construction or grading-related activity that has significantly altered or would significantly alter the bed or bank of any stream or lake? ☐ YES ☒ NO

If YES, explain: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

☐ See Attachment No. \_\_\_\_\_

d. Have you contacted the California Department of Fish and Game concerning your project? ☐ YES ☒ NO

If YES, name and telephone number of contact: \_\_\_\_\_

### 3. ENVIRONMENTAL DOCUMENTS

- a. Has any California public agency prepared an environmental document for your project? ☐ YES ☒ NO
- b. If YES, submit a copy of the latest environmental document(s) prepared, including a copy of the notice of determination adopted by the California public agency. Public agency: \_\_\_\_\_
- c. If NO, check the appropriate box and explain below, if necessary:
- ☐ The applicant is a California public agency and will be preparing the environmental document.\*
  - ☒ I expect that the SWRCB will be preparing the environmental document.\*\*
  - ☐ I expect that a California public agency other than the State Water Resources Control Board will be preparing the environmental document.\* Public agency: \_\_\_\_\_

☐ See Attachment No. \_\_\_\_\_

\* Note: When completed, submit a copy of the final environmental document (including notice of determination) or notice of exemption to the SWRCB, Division of Water Rights. Processing of your application cannot proceed until these documents are submitted.

\*\* Note: CEQA requires that the SWRCB, as Lead Agency, prepare the environmental document. The information contained in the environmental document must be developed by the applicant and at the applicant's expense under the direction of the SWRCB, Division of Water Rights.

### 4. WASTE/WASTEWATER

- a. Will your project, during construction or operation, (1) generate waste or wastewater containing such things as sewage, industrial chemicals, metals, or agricultural chemicals, or (2) cause erosion, turbidity or sedimentation? ☐ YES ☒ NO
- If YES, or you are unsure of your answer, explain below and contact your local Regional Water Quality Control Board for the following information (See instruction booklet for address and telephone no.):
- \_\_\_\_\_
- \_\_\_\_\_

☐ See Attachment No. \_\_\_\_\_

- b. Will a waste discharge permit be required for your project? ☐ YES ☒ NO

Person contacted: \_\_\_\_\_ Date of contact: \_\_\_\_\_

- c. What method of treatment and disposal will be used? N/A

☐ See Attachment No. \_\_\_\_\_

### 5. ARCHEOLOGY

- a. Have any archeological reports been prepared on this project? ☐ YES ☒ NO
- b. Will you be preparing an archeological report to satisfy another public agency? ☐ YES ☒ NO
- c. Do you know of any archeological or historic sites located within the general project area? ☐ YES ☒ NO
- If YES, explain: \_\_\_\_\_
- \_\_\_\_\_

☐ See Attachment No. \_\_\_\_\_

### 6. ENVIRONMENTAL SETTING

Attach three complete sets of color photographs, clearly dated and labeled, showing the vegetation that exists at the following three locations:

- ☒ Along the stream channel immediately downstream from the proposed point(s) of diversion.
- ☒ Along the stream channel immediately upstream from the proposed point(s) of diversion.
- ☒ At the place(s) where the water is to be used. NON USER LOT AND USER LOT
- ☐ See Attachment No. 6

3 SETS OF PHOTOGRAPHS

## SECTION D: SUBMITTAL FEES

Calculate your application filing fee using the "Water Right Fee Schedule Summary" that was enclosed in the application packet. The "Water Right Fee Schedule Summary" can also be viewed at the Division of Water Rights' website ([www.waterrights.ca.gov](http://www.waterrights.ca.gov)).

A check for the application filing fee, payable to the "Division of Water Rights" and an \$850 check for the environmental review fee, payable to the "California Department of Fish and Game," must accompany this application. All applicable fees are required at the time of filing. Your application will be returned to you if it is not accompanied by all required fees.

## SECTION E: DECLARATION AND SIGNATURE

I declare under penalty of perjury that all information provided is true and correct to the best of my knowledge and belief. I authorize my agent, if I have designated one above, to act on my behalf regarding this water right application.

AUSTIN CREEK MUTUAL WATER COMPANY  
Linda Petrulias BOARD PRESIDENT 3-14-05  
Signature of Applicant Title or Relationship Date  
LINDA PETRULIAS

\_\_\_\_\_  
Signature of Co-Applicant (if any)

\_\_\_\_\_  
Title or Relationship

\_\_\_\_\_  
Date



### "APPLICATION TO APPROPRIATE WATER" CHECKLIST

Before you submit your application, be sure to:

- ☐ Answer each question completely in Sections A, B, and C.
- ☐ Number and include all necessary attachments.
- ☐ Include a legible map that meets the requirements discussed in the instruction booklet (Item B6).
- ☐ Include the Water Availability Analysis or sufficient information to demonstrate that there is reasonable likelihood that unappropriated water is available for the proposed appropriation (Item A5).
- ☐ Include three complete sets of color photographs of the project site (Item C5).
- ☐ Enclose a check for the required fee, payable to the Division of Water Rights, as specified in Section D.
- ☐ Enclose a \$850 check for the environmental review fee, payable to the Department of Fish and Game, as specified in Section D.
- ☐ Sign and date the application in Section E.

Send the original and one copy of the entire application to:

State Water Resources Control Board  
Division of Water Rights  
P.O. Box 2000  
Sacramento, CA 95812-2000

State of California  
State Water Resources Control Board  
**DIVISION OF WATER RIGHTS**  
P.O. Box 2000, Sacramento, CA 95812-2000  
Info: (916) 341-5300, FAX: (916) 341-5400, Web: <http://www.waterrights.ca.gov>

**APPLICATION TO APPROPRIATE WATER BY PERMIT  
ENVIRONMENTAL INFORMATION**

(THIS IS NOT A CEQA DOCUMENT)

*AUSTIN CREEK MUTUAL WATER COMPANY*

APPLICATION NO. 1567

The following information will aid in the environmental review of your application as required by the California Environmental Quality Act (CEQA). IN ORDER FOR YOUR APPLICATION TO BE ACCEPTED AS COMPLETED, ANSWERS TO THE QUESTIONS LISTED BELOW MUST BE COMPLETED TO THE BEST OF YOUR ABILITY. Failure to answer all questions may result in your application being returned to you, causing delays in processing. If you need more space, attach additional sheets. Additional information may be required from you to amplify further or clarify the information requested in this form.

PROJECT DESCRIPTION

1. Provide a description of your project, including but not limited to, type of construction activity, structures existing or to be built, area to be graded or excavated and project operation, including how the water will be used.

*PUBLIC COMMUNITY WATER SYSTEM. DOMESTIC USE. 72*  
*HOMEOWNERS / MEMBERS 61 ACTIVE USERS 11 NON USERS.*  
*WELL DRILLED IN 1954*  
*SYSTEM HAS EXISTED APPROXIMATELY 40 YEARS*



## GOVERNMENTAL REQUIREMENTS

Before a final decision can be made on your water right application, we must consider the information contained in an environmental document prepared in compliance with the requirements of CEQA. If an environmental document has been prepared, a determination must be made as to who is responsible for the preparation of the environmental document for your project. The following questions are designed to aid us in that determination.

2. Contact your county planning or public works department for the following information:

- a. Person contacted WALTER C CLOWERS MD Date of contact PERMIT DATED 5-13-64  
Department SEQUOIA COUNTY PUBLIC HEALTH Telephone (707) 527-2605  
ORIGINAL NUMBER
- b. Assessor's Parcel No. \_\_\_\_\_
- c. County Zoning Designation RURAL
- d. Are any county permits required for your project? \_\_\_\_\_  
If yes, check appropriate space below:  
\_\_\_\_\_ Grading Permit, \_\_\_\_\_ Use Permit, \_\_\_\_\_ Watercourse  
Obstruction Permit, \_\_\_\_\_ Change of Zoning, \_\_\_\_\_ General Plan  
Change, Other (explain): FILE 714.1-162  
PERMIT TO SUPPLY WATER TO SPRINGHILL HEIGHTS AND  
SEQUOIA HEIGHTS SUBDIVISION WITH EXISTING FACILITIES  
INSTALLED 1959 AND 1962
- e. Have you obtained any of the required permits described above? ENCLOSED WITH APPLICATION  
If yes, provide a complete copy of each permit obtained. ATTACHMENT 4

3. Are any additional state or federal permits required for your project? \_\_\_\_\_ (i.e., from Federal Energy Regulatory Commission, U.S. Forest Service, Bureau of Land Management, Soil Conservation Service, Department of Water Resources (Division of Safety of Dams), Reclamation Board, Coastal Commission, State Lands Commission, etc.) For each agency from which a permit is required provide the following information:

Permit type PERMIT TO SUPPLY WATER

Person (s) contacted WALTER CLOWERS MD Agency STATE OF CALIFORNIA  
DEPARTMENT OF PUBLIC  
HEALTH

Date of contact 3-13-64 5-7-64 Telephone ( ) \_\_\_\_\_  
ATTACHMENT 5A + 5B

4. Has any public agency prepared an environmental document for any aspect of your project?

NO

If so, please submit a copy of the latest environmental document (s) prepared, including a copy of the notice of determination adopted by the public agency. If not, explain below whether you expect that a public agency other than the State Water Resources Control Board will be preparing

# AUSTIN CREEK MUTUAL WATER COMPANY

an environmental document for your application or whether the applicant, if it is a California public agency, will be preparing the environmental document for your project:

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Note: When completed, please submit a copy of the final environmental document (including notice of determination) or notice of exemption to the State Water Resources Control Board. Processing of your application cannot proceed until such documents are submitted.

5. Will your project, during construction or operation, generate waste or wastewater containing such things as sewage, industrial chemicals, metals, or agricultural chemicals, or

cause erosion, turbidity or sedimentation? NO If so, explain: \_\_\_\_\_

(WATER SYSTEM IN EXISTENCE APPROXIMATELY 40 YEARS)

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If yes or you are unsure of your answer, contact your local Regional Water Quality Control Board for the following information (See attachment for address and telephone number):

Will a waste discharge permit be required for your project? NO

Person contacted \_\_\_\_\_ Date of contact \_\_\_\_\_

What method of treatment and disposal will be used? \_\_\_\_\_

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6. Have any archeological reports been prepared on this project, or will you be preparing an archeological report to satisfy another public agency? NO

Do you know of any archeological or historic sites located within the general project area?

NO If so, explain: \_\_\_\_\_

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## ENVIRONMENTAL SETTING

7. Attach **THREE COMPLETE SETS** of color photographs, clearly dated and labeled, showing the vegetation currently existing at the following locations:
- Along the stream channel immediately downstream from the proposed point(s) of diversion
  - Along the stream channel immediately upstream from the proposed point(s) of diversion
  - At the place(s) where the water is to be used
- Note:** It is very important that you submit no less than three complete sets of photographs as required above. If less than three sets are submitted, processing of your application will be delayed until you furnish the remaining sets. *ATTACHMENT # 6*

8. From the list given below, mark or circle the general plant community types which best describe those which occur within your project area (Note: See footnote denoted by \* under Question 11 below):

### Tree Dominated Communities

Subalpine Conifer  
Red Fir  
Lodgepole Pine  
Mixed Conifer  
Sierran Mixed Conifer  
White Fir  
Klamath Mixed Conifer  
Douglas-Fir  
Jeffrey Pine  
Ponderosa Pine  
Eastside Pine  
Redwood  
Pinyon-Juniper  
Juniper  
Aspen  
Closed-Cone Pine-Cypress  
Montane Hardwood-Conifer  
Montane Hardwood  
Valley Foothill Hardwood  
Blue Oak Woodland  
Valley Oak Woodland  
Coastal Oak Woodland  
Valley Foothill Hardwood-Conifer  
Blue Oak-Digger Pine  
Eucalyptus  
Montane Riparian  
Valley Foothill Riparian  
Desert Riparian  
Palm Oasis  
Joshua Tree

TAN OAK

### Shrub Dominated Communities

Alpine Dwarf-Shrub  
Low Sage  
Bitterbrush  
Sagebrush  
Montane Chaparral  
Mixed Chaparral  
Chamise-Redshank Chaparral  
Coastal Scrub  
Desert Succulent Shrub  
Desert Wash  
Desert Scrub  
Alkali Desert Scrub

### Herbaceous Dominated Communities

Annual Grassland  
Perennial Grassland  
Wet Meadow  
Fresh Emergent Wetland  
Saline Emergent Wetland  
Pasture

### Aquatic Communities

Riverine  
Lacustrine  
Estuarine  
Marine

### Developed Communities

Cropland  
Orchard-Vineyard  
Urban

SEMI RURAL

# AUSTIN CREEK MUTUAL WATER COMPANY

Literature source: Mayer, K.E., and W.F. Laudenslayer, Jr., (eds). 1988. A Guide to Wildlife Habitats of California. California Department of Forestry and Fire Protection, Sacramento. 166 pp. (Note: You may view a copy of this document at our public counter at the address given at the top of this form or you may purchase a copy by calling the California Department of Fish and Game, Wildlife Habitat Relationships (WHR) Program at (916) 324-3812).

9. Provide below an estimate of the type, number, and size (trunk/stem diameter at chest height) of trees and large shrubs that are planned to be removed or destroyed due to implementation of the proposed changes. Consider all aspects of your application, including changes in diversion structures, water distribution and use facilities, and changes in the place of use due to additional water development.

NO REMOVAL OF TREES OR VEGETATION REQUIRED  
TO MAINTAIN CURRENT SYSTEM. SYSTEM IN  
EXISTENCE APPROXIMATELY 40 YEARS

## FISH AND WILDLIFE CONCERNS

10. Identify the typical species of fish which occur in the source(s) from which you propose to divert water and discuss whether or not any of these fish species or their habitat has been or would be affected by your proposed changes. (Note: See footnote denoted by \* under Question 11 below):

AUSTIN CREEK

STEELHEAD TROUT

SACRAMENTO SUCKER

TULE PERCH

PIKE HEAD MINNOW

CALIFORNIA ROACH

PRICKLY SCULPIN

3 SPINE STICKLEBACK

SYSTEM IN EXISTENCE APPROXIMATELY 40 YEARS, NO  
CHANGES PROPOSED FOR SYSTEM

11. Identify the typical species of riparian and terrestrial wildlife in the project area and discuss whether or not any of these species and/or their habitat has been or would be affected by your project through construction of water diversion and distribution works and/or changes in the place of water use. (Note: See footnote denoted by \* below):

GREY FOX, WHITE TAILED DEER, OTTER, RACCOON, POSSUM,  
GREY SQUIRREL, DOUGLAS SQUIRREL  
SYSTEM IN EXISTENCE APPROXIMATELY 40 YEARS. NO  
PROPOSED CHANGES OR ALTERATIONS TO SYSTEM. NO  
DEGRADATION OF HABITAT REQUIRED TO MAINTAIN  
CURRENT SYSTEM

\*Note: The purposes of Question 10 and 11 are to provide a preliminary assessment of the presence of typical plant and animal species in the area and whether these species might be affected by your project. Detailed site surveys to quantify populations of specific species or determine the presence of rare or endangered species may be required at a later date. It is very important that you answer these questions accurately. If you are unable to obtain appropriate answers from your local California Department of Fish and Game biologists (See attachment for address and telephone number) or you do not have adequate information or expertise to complete your answers, you should hire a fishery consultant and/or a wildlife consultant to review your project and prepare suitable answers for you. For information on available qualified fishery or wildlife consultants near you, consult your local telephone directory yellow pages under Environmental and Ecological Services, or call the California Environmental Protection Agency, Registered Environmental Assessor (REA) Program, at (916) 324-6881 or the University of California, Cooperative Extension Service (See your local telephone directory white pages).

12. Does your proposed project involve any construction or grading-related activity which has significantly altered or would significantly alter the bed or bank of any stream or lake? NO

If so, explain:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

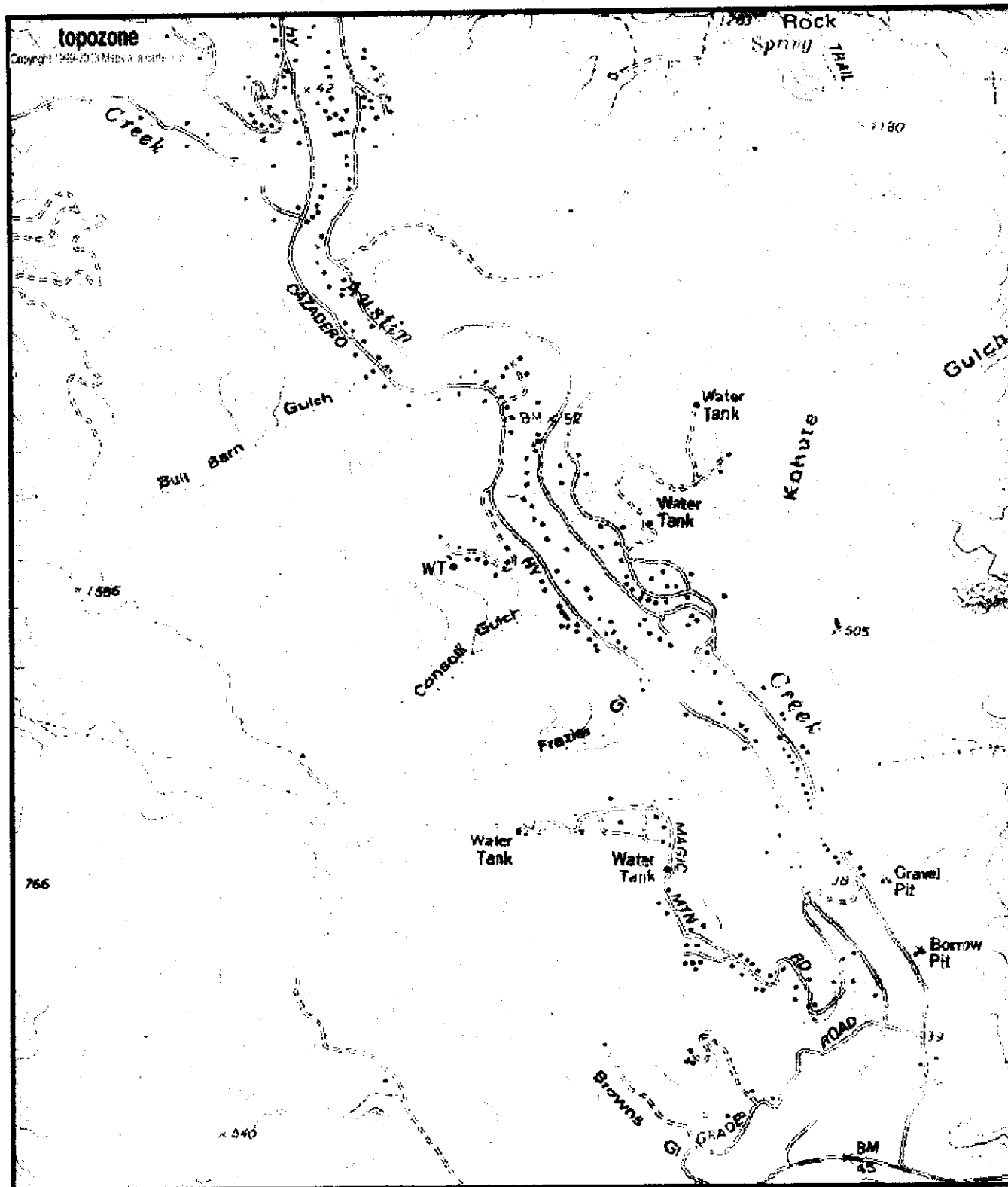
#### CERTIFICATION

I hereby certify that the statements I have furnished above and in the attached exhibits are complete to the best of my ability, and that the facts, statements, and information presented are true and correct to the best of my knowledge.

Date 3-14-05

Signature

Linda Petruska  
AUSTIN CREEK MUTUAL WATER  
COMPANY



0 0.3 0.6 0.9 1.2 1.5 km  
0 0.2 0.4 0.6 0.8 1 mi

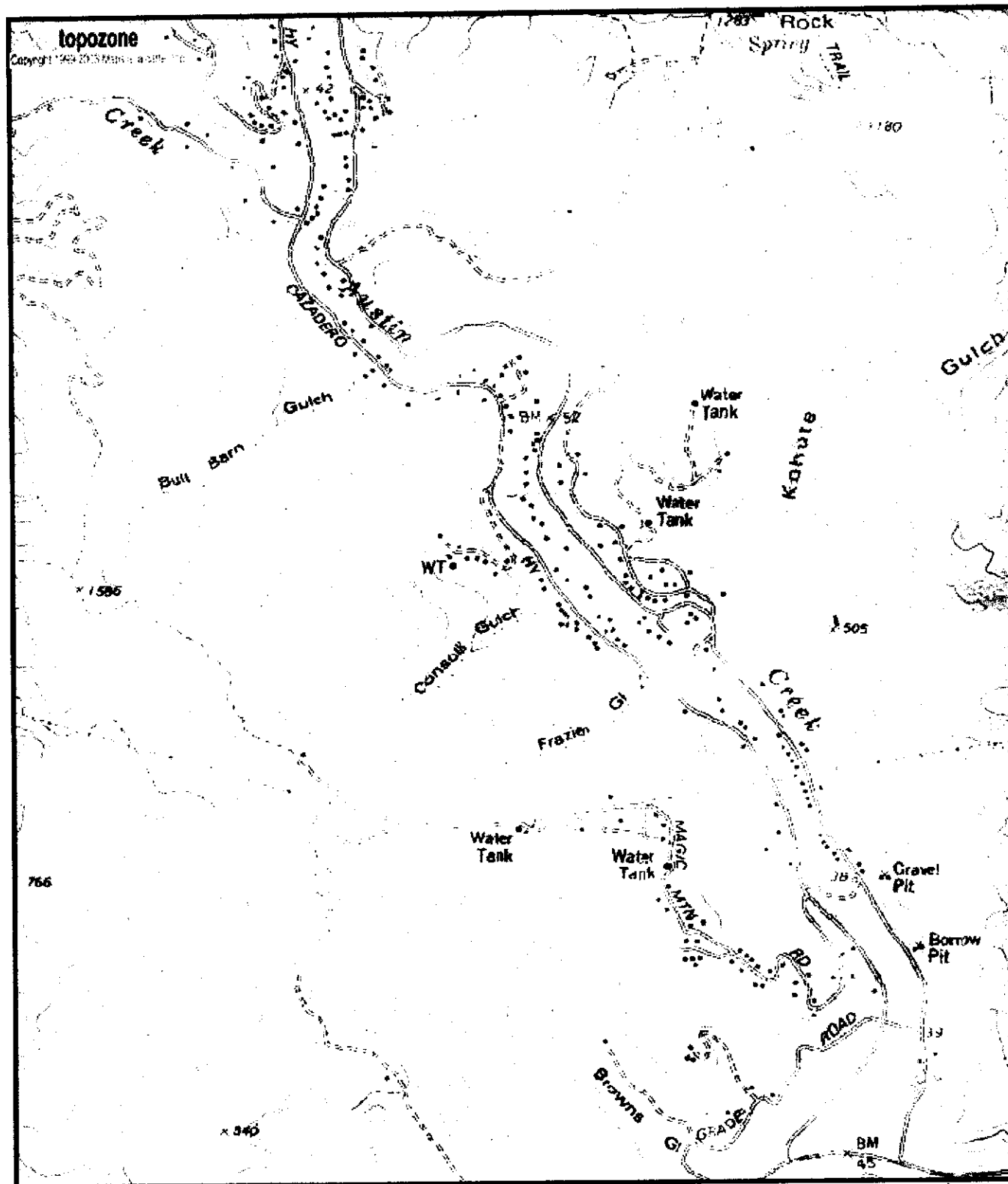
Map center is UTM 10 494646E 4259559N (WGS84/NAD83)

**DUNCANS MILLS** quadrangle

Projection is UTM Zone 10 NAD83 Datum

\* M  
G  
M=15.428  
G=-0.038

ATTACHMENT 1C



0 0.3 0.6 0.9 1.2 1.5 km  
0 0.2 0.4 0.6 0.8 1 mi

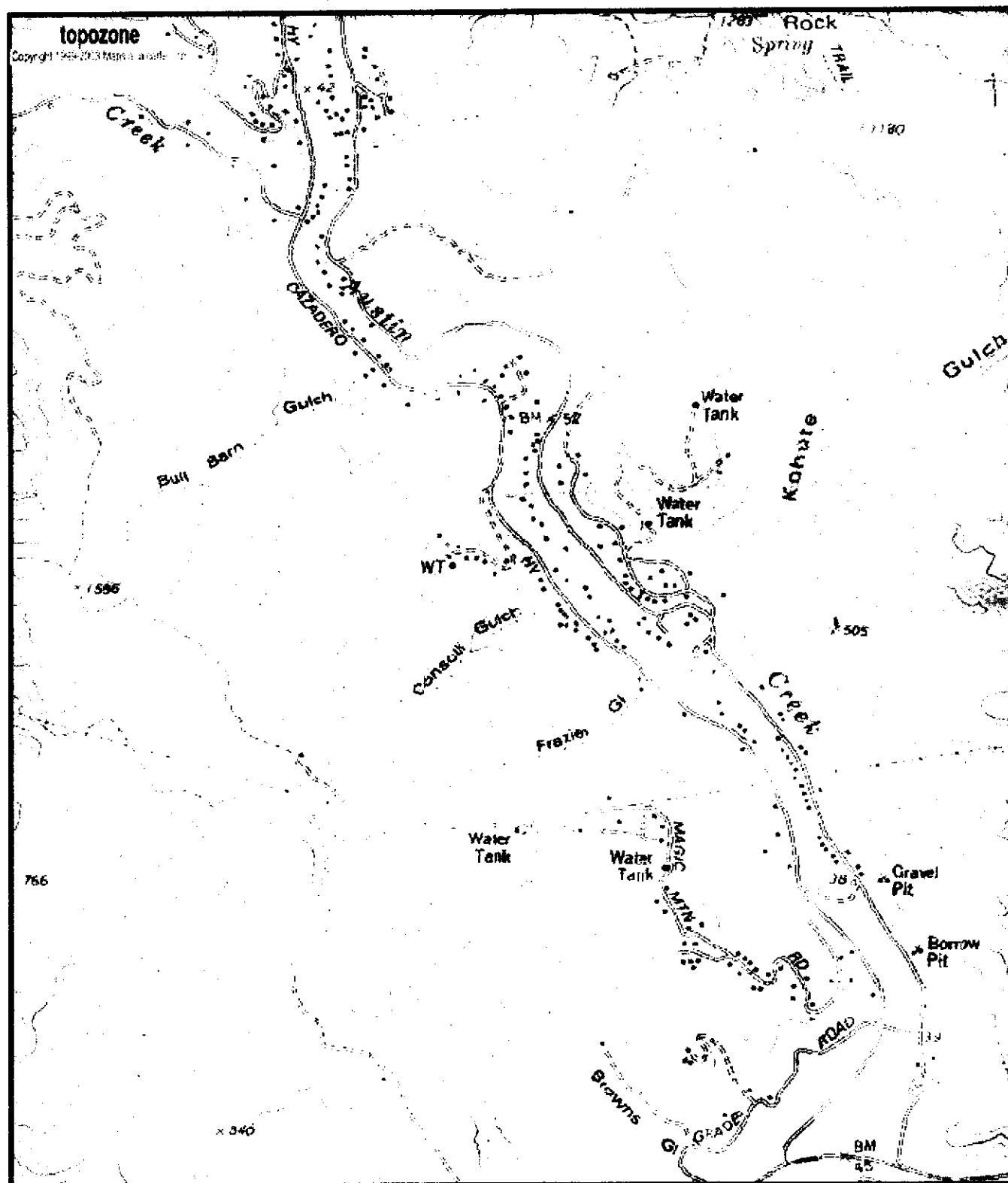
Map center is 38.4844°N, 123.0614°W (WGS84/NAD83)

**DUNCANS MILLS** quadrangle

Projection is UTM Zone 10 NAD83 Datum

\* M  
G  
M=15.428  
G=-0.038

ATTACHMENT 10



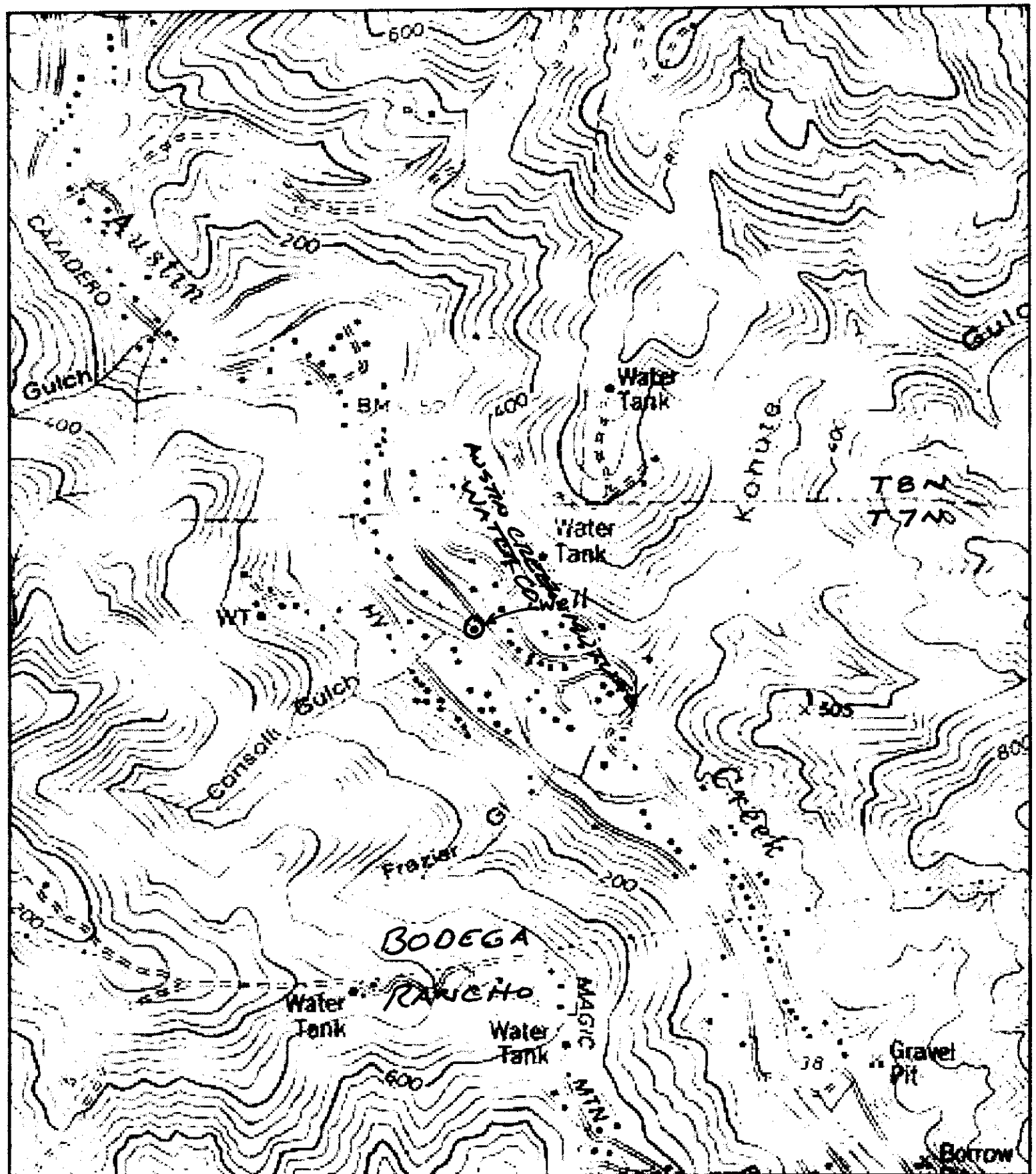
Map center is 38° 29' 04"N, 123° 03' 41"W (WGS84/NAD83)

**DUNCANS MILLS** quadrangle

Projection is UTM Zone 10 NAD83 Datum

M=15.428  
G=-0.038

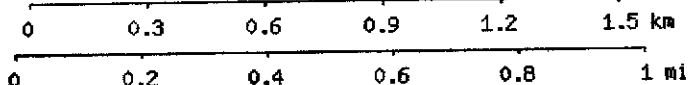
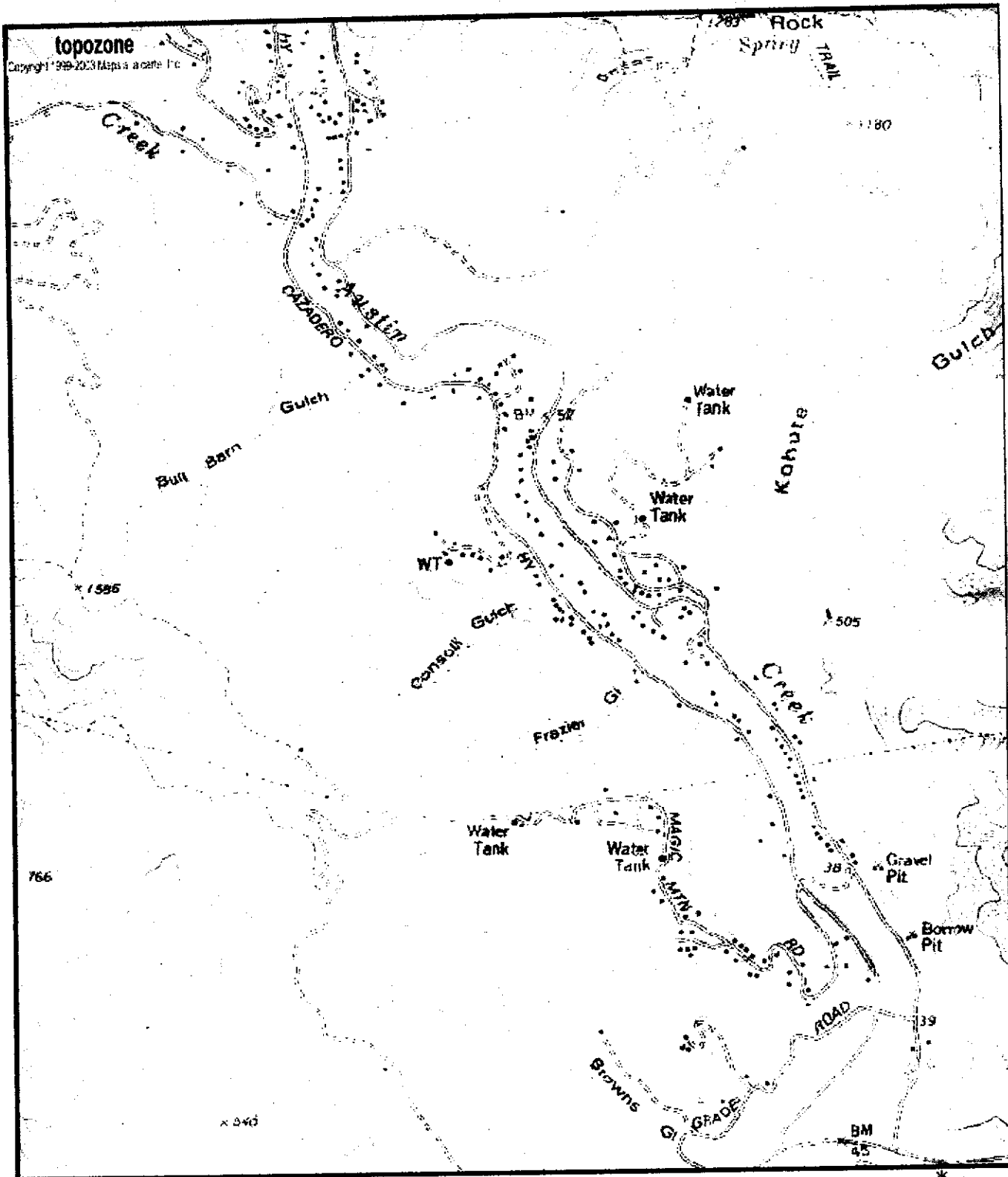




TN \* MN  
15 1/2°

0 1000 FEET 0 500 1000 MET

Map created with TOPO!® ©2002 National Geographic ([www.nationalgeographic](http://www.nationalgeographic))



Map center is 38° 29.06'N, 123° 3.68'W (WGS84/NAD83)  
**DUNCANS MILLS** quadrangle  
 Projection is UTM Zone 10 NAD83 Datum

M=15.428  
 G=-0.038